

## Feedback from Thematic Partnerships: December 2007

| Thematic Partnership                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <b>Economic Development Partnership</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Emerging Priorities</b>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>How can you make a difference?</b>                            | <b>1</b> To be confirmed - Long list of issues - to be prioritised at 30 November meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                  | <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                  | <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Links to Hampshire Local Area Agreement Priority Outcomes</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>LAA Priority:</b>                                             | <p><b>2</b></p> <p><b>Priority B:- Deliver first class support for businesses, promote skills and workforce development and address barriers to unemployment.</b></p> <ul style="list-style-type: none"> <li>• A more enterprising economy supported by first class support to business.</li> <li>• A stronger economy in rural areas.</li> <li>• Improved skills.</li> </ul> <p><b>Flagship Initiative 4:-</b> Reduction in economic inactivity and unemployment through increasing the participation of groups who are under-represented in the labour market</p> |
| <b>Fareham Borough Council Contact Officer</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Name:</b>                                                     | Tony Mundy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Position:</b>                                                 | Economic Development Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Department:</b>                                               | Planning & Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Section:</b>                                                  | Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Telephone:</b>                                                | 01329 824686 (Direct line)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Email:</b>                                                    | <a href="mailto:tmundy@fareham.gov.uk">tmundy@fareham.gov.uk</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Chairman</b>                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Name:</b>                                                     | Michael Foote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Organisation:</b>                                             | Segensworth Business Forum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Address:</b>                                                  | 25 Barnes Wallis Road, Segensworth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Telephone:</b>                                                | 01983 842001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Email:</b>                                                    | michaeljfoote@btinternet.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>networkfareham Board: Representative</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Name:</b>                                                     | Cllr Trevor Cartwright                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Organisation:</b>                                             | FBC & VT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Address:</b>                                                  | Civic Offices, Fareham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Telephone:</b>                                                | 01329 236100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Email:</b>                                                    | tcartwright@fareham.gov.uk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>networkfareham Board: Deputy</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Name:</b>                                                     | To be nominated at 30 November meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Organisation:</b>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Address:</b>                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Telephone:</b>                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Email:</b>                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Membership</b>                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Organisation</b>                                              | <b>Representative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Fareham College                                                  | Carl Groves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Federation of Small Business                                     | Chris Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Portsmouth & SE Hants Chamber                                    | Maureen Frost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Fareham Town Centre Management                                   | Clive Wright                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Southampton & Fareham Chamber                                    | Russell Mogridge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Learning & Skills Council (LSC)                                  | Mike Stoneman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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| Elite Engineering Ltd                           | John Pendry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |           |
| National Air Traffic Services                   | Tony Bradley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |           |
| First Bus                                       | Matt Kitchin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |           |
| Portsmouth Housing Association (PHA)            | Hazel Warwick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |           |
| <b>Terms of Reference</b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |           |
| <b>Have Terms of Reference been agreed? (✓)</b> | <b>Yes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ✓            | <b>No</b> |
| <b>If 'Yes', what are the main Aims?</b>        | <ul style="list-style-type: none"> <li>• To implement Fareham's Sustainable Community Strategy by promoting or improving the economic development of the borough, setting out the longer term vision and key priorities, identifying delivery mechanisms, tracking progress and contributing to the review of the Strategy as required.</li> <li>• To implement the local delivery of the priority outcomes for economic development in the Hampshire Local Area Agreement.</li> <li>• To adopt and take ownership of the vision, goal, principles, aims, objectives, activities, indicators, baselines and targets related to economic development while keeping a lateral view of connected and cross-cutting issues.</li> <li>• To encourage opportunities for better ways of working, joint working, delegation and joint or shared resources where appropriate.</li> <li>• To monitor and review progress and periodically report to the networkfareham Board on performance.</li> </ul> |              |           |
| <b>If 'No', what progress has been made?</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |           |
| <b>Meetings Held and Arranged</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |           |
| <b>Date:</b>                                    | <b>26 Oct 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Date:</b> |           |
| <b>Date:</b>                                    | <b>30 Nov 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Date:</b> |           |